

TOWN OF SPRING GREEN  
E4411 Kennedy Road, PO Box 216  
Spring Green, WI 53588  
(608)588-3235

NOTICE OF THE TOWN OF SPRING GREEN REGULAR BOARD MEETING IS HEREBY GIVEN to the public and to the news media that a TOWN BOARD MEETING will be held at the Town Hall located at E4411 Kennedy Road, in the Town of Spring Green, Wisconsin 53588. The date, time, place and purpose of the meeting are as follows:

DATE: Thursday, January 3, 2013

TIME: 7:00 PM

PLACE: Town of Spring Green Hall

PURPOSE: REGULAR MONTHLY BOARD MEETING WITH THE FOLLOWING AGENDA

1. Call to Order
2. Legal Posting
3. Roll Call
4. Adopt Agenda
5. Approval of Minutes from previous meeting of December 6, 2012
6. Treasurer's Report
7. Approve Monthly Bills/Invoices for Payment
8. Chairman & Supervisor's Reports
9. Comment from the Public (Be advised that there may be limited discussion on the information received, however, no action will be taken under public comments.)
10. Reports: (For discussion and/or action by the Town Board)
  - a. Patrolman
  - b. Building Inspector
  - c. Emergency Planning
  - d. Plan Commission
  - e. Extraterritorial Zoning Committee
  - f. Fire District
  - g. Sauk County Board
11. Agenda Items for discussion and/or action by the Town Board:
  - a. Allen Subdivision - Ed McCaskey
  - b. Prairie Sanitary District
  - c. Light at Laudon Park
  - d. FEMA Flood Elevations Impacting Parcels Located in the Town of Spring Green
  - e. Update of Maps Being Held in the Town Files
  - f. Caucus - January 12, 2013 @ 10 am
12. Motion to Adjourn

POSTED AGENDA: Monday, December 31, 2012

POSTED AS LISTED BELOW AND NOTIFIED BY E-MAIL TO THE HOME NEWS OF SPRING GREEN

Spring Green Post Office

Spring Green Town Hall

Peoples Community Bank of Spring Green

Noticed: December 31, 2012

Dennis Polivka, Chairman

NOTE: It is possible that members of and possibly a quorum of members of other governmental bodies of a municipality or county may be in attendance at the above stated meeting to gather information; no action will be taken by any governmental body at the above meeting.