

**NOTICE OF OPEN BOOK  
TOWN OF SPRING GREEN**

NOTICE IS HEREBY GIVEN that pursuant to Sec. 70.45 of Wis. Statutes the assessment roll for the 2020 assessment will be open for examination on Tuesday, the 23<sup>rd</sup> day of June, 2020 from 6:00 pm – 8:00 pm at the Town Hall located at E4411 Kennedy Road.

Notice is hereby given this 8<sup>th</sup> day of May, 2020.

Vicki Terpstra - Clerk  
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