

**NOTICE OF OPEN BOOK
TOWNSHIP OF SPRING GREEN**

NOTICE IS HEREBY GIVEN that pursuant to Sec. 70.45 of Wis. Statutes the assessment roll for the 2016 assessment will be open for examination on the 12th day of July, 2016 from 5:00 pm – 7:00 pm at the Town Hall located at E4411 Kennedy Road.

Notice is hereby given this 22nd day of June, 2016.

Jenny L. Pappas - Clerk
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